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132  
CATALOGUE

OF THE

LIBRARY AND READING ROOM

OF THE

YOUNG MEN'S INSTITUTE,

HARTFORD.



HARTFORD.

PRESS OF CASE, TIFFANY AND BURNHAM.

Pearl Street, corner of Trumbull.

1844.



## P R E F A C E.

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The want of a full and systematically arranged Catalogue, has long been deeply felt by all who have had occasion to consult the Library of the Institute. While unprovided with permanent and suitable rooms for the accommodation of the books, the attempt to re-arrange the Library, or prepare a Catalogue, seemed inexpedient. Early, however, in the present year, this objection was removed by the completion of "Wadsworth Athenæum," erected for the accommodation of the Institute and the other kindred Institutions in our city. Upon taking possession of the Rooms in the Athenæum, designed for the Institute, the Committee resolved to enter immediately upon the arduous task of preparing a Catalogue of the Library, suited to the wants of its members, and worthy of the Institute over which they had the honor to preside: of that determination the following work is the result.

The plan of the present Catalogue was adopted after mature consideration. It is essentially the same as that of the Library of Brown University, a work truly deserving of the high praise it has received. It is arranged in two parts: in the first and main division, the books are described under the names of their respective authors, in alphabetical order. Where the author of the work is unknown, it is placed under the most prominent word or words of its title; and in certain other instances, as where the author is comparatively unknown, it has been thought expedient to describe his work, under the important word of its title, as well as under the name of its author. Biographical notices of authors have also occasionally been introduced.

The second division of the Catalogue presents the books classified under their respective subjects; it is intended to serve as an index to the first part, and at the same time to facilitate the search for books in any particular department of knowledge, by presenting them all in one group to the eye.

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## HISTORICAL SKETCH.

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The HARTFORD YOUNG MEN'S INSTITUTE owes its origin mainly to the interest awakened on the subject of Lyceums, and Associations for Mutual Improvement, by the lectures and discussions before the American Lyceum, at its annual meeting held at Hartford, May, 1838. The importance of establishing an institution in which all the young men of the city might associate for purposes of moral and mental improvement, was discussed among individuals, and notice for a public meeting at Union Hall, on Friday evening, 19th May, 1838, was given in the newspapers of the city.

A public meeting was accordingly held, of which the Hon. Thomas S. Williams was made chairman, and William James Hamersley, Secretary. On motion of Erastus Smith, and after remarks by Rev. T. H. Gallaudet, Gen. Johnson, Rev. Mr. Sprague and Erastus Smith, it was resolved, *That the Young Men of Hartford associate together for the purpose of mutual improvement.* The plan of an Association was then discussed, and its further consideration postponed to an adjourned meeting, to be held on Monday evening, June 4th. On that evening, the meeting was organized by appointing Henry Barnard, 2d., Chairman, and Erastus Collins, Secretary. The articles of association, under the name of the "Hartford Young Men's Institute," were then discussed and adopted, and were substantially the same as are now found in the Constitution.

On the 5th of June, the association was organized by the appointment by ballot of the following officers :

*President*, Henry Barnard, 2d. *Vice Presidents*, George G. Spencer, William M. Durand. *Corresponding Secretary*, William N. Matson. *Recording Secretary*, Gustavus F. Davis. *Treasurer*, Erastus Collins. *Directors*, Junius S. Morgan, Edwards W. Coleman, James D. Willard, Amariah Storrs, Alfred Gill.

The Officers of the Institute immediately issued the following Circular, and on the evening of the Fourth of July, the President delivered a public address, setting forth the claims of this and similar institutions upon the liberal support of the community, and especially upon the young men.

## CIRCULAR.

The attention of the young men of the City of Hartford, has of late been called to the importance of providing for their own intellectual and moral improvement, some further means than they at present possess. For securing this object, a respectable number, without any distinction of politics, creed, or occupation, have formed themselves into a Society, under the name of the "**HARTFORD YOUNG MEN'S INSTITUTE.**"

The officers of the Institute are a President, two Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, and an Executive Committee of Eleven, of which the above named officers are members ex-officio.

The constitution provides that minors and young men under thirty years of age, may become members, and entitled to all the privileges of the institute, the former by paying two and the latter three dollars, per annum. The payment of four dollars constitutes any gentleman an honorary member, who has all the privileges of the regular members, except the right of voting;—and the payment of twenty-five dollars constitutes a life member.

The by-laws provide for the procuring of a library and reading-room, organizing a debating society, and classes for mutual instruction, and the delivery of popular lectures on literary and scientific subjects, all of which are to be under the superintendence and direction of the Executive Committee.

As soon as sufficient means can be obtained, it is the intention of the Committee to collect a library of select standard works in the various departments of literature and science, which can be consulted daily by any member of the Institute, and out of which, books from time to time can be drawn.

They are also desirous as soon as possible of providing a Reading-room of ample size, to be open every day and evening, which shall be furnished with all the leading public journals, and the principal scientific and literary periodicals, both of the United States and Great Britain. Several gentlemen of acknowledged talents and established reputation, have already been consulted on the subject of delivering lectures, and have pledged their services to the Institute for this purpose.

The institution has been organized in the hope of giving such of our number as have had the advantages of a systematic education, an opportunity to continue their mental discipline, and still further to accumulate knowledge. To those whose leisure and opportunities have been more restricted, it is intended to afford for a trifling sum the means of educating themselves, and to redeem from every class some portion of that large amount of leisure which all enjoy, but which many among us now waste in unprofitable idling, and too many others squander in the pursuit of pleasures which end only in sorrow.

For carrying out our plan advantageously, funds are now wanted. Having evidence that the Institute is regarded by many of our fellow citizens in the light of a public benefit, we rely for these, to some extent, upon their patronage. It must go forward. But whether it shall become general in its benefits, and worthy of being ranked with similar institutions in neighboring cities, which are enumerated among the most conspicuous of their ornaments, or whether it shall struggle on for years, limited in the number of its members and cramped in all its operations, must depend upon the amount of that patronage. We live in a city which is unrivalled in the number and character of the public institutions which have been founded and fostered by the liberality of its inhabitants; a liberality which has not been confined within our own limits, but which has been extended to every object of a public and philanthropic nature. Shall we be mistaken if we rely upon the same spirit for the support of an institution which will only place the young men of our own city on an equality in point of intellectual advantages with those of neighboring cities?

Embracing, as the Institute will, those who are just beginning to assume responsible stations among us, we may expect it immediately to have an important effect upon the character of our community. It will save many from becoming the slaves of sensual pleasures. It will call into lively action the talents which now lie slumbering unconsciously among us, and place within the reach of every one of our number such an education as has in many cases enabled its possessor to attain enduring fame and become the benefactor of his race.

These appeals were promptly responded to by a large accession of members, and liberal subscriptions in books and money, so as to enable the Executive Committee to put the main departments of the Institute into successful operation. A reading room was opened, a library of twenty-six hundred volumes was established, a course of twenty lectures secured, two debating classes formed, and eighty-three life members, and three hundred and forty-four annual members subscribed to the Constitution of the Institute.

Before the close of the first year, an arrangement was effected with the share-holders of the Hartford Library Company, by which their valuable collection of books amounting to about three thousand volumes were transferred to the Institute.

At the first quarterly meeting of the Institute, the Executive Committee were directed to take the necessary steps to procure an Act of Incorporation. Application was accordingly made to the General Assembly, at its next session in May, 1838, and a special Act of Incorporation was obtained under the name of the "Hartford Young Men's Institute."

#### ACT OF INCORPORATION.

At a General Assembly of the State of Connecticut holden at Hartford, in said State, on the first Wednesday of May, in the year of our Lord one thousand eight hundred and thirty-nine.

WHEREAS, Henry Barnard, 2d., George G. Spencer, William M. Durand, Gustavus F. Davis, William N. Matson, Erastus Collins, Junius S. Morgan, James D. Willard, Amariah Storrs, Edwards W. Coleman, Alfred Gill, and others, have associated together for the purpose of intellectual and moral improvement, Therefore

*Resolved by this Assembly*, That the aforesaid individuals, their associates and successors, be, and hereby are, constituted a body corporate and politic, by the name of the HARTFORD YOUNG MEN'S INSTITUTE, and by that name shall have perpetual succession, and be capable in law to purchase, receive, hold and convey all kinds of property, the annual income of which shall not exceed Six Thousand Dollars; to sue and be sued, defend and be defended in all courts and places whatsoever; may have a common Seal, and may change and alter the same at pleasure; may elect a President, and such other Officers and Agents as they may find necessary and convenient, and make and carry into effect such By-Laws and regulations as they may deem necessary to promote and secure the objects of the Corporation.

The first meeting of the Institute shall be holden on the first Tuesday of June, at such place as may be designated by a majority of the persons named above, by notice in one or more newspapers printed in Hartford.

*Provided* always, that this Act may be altered, amended or repealed at the pleasure of the General Assembly.

At the first Annual Meeting of the Institute, this Act of Incorporation was accepted, and the former Constitution, with some modification, adopted as the By-laws for its future government, and the following officers chosen for the year 1839-40.

*President*, Henry Barnard, 2d. *Vice Presidents*, George G. Spencer, Junius S. Morgan. *Corresponding Secretary*, William N. Mat-

son. *Recording Secretary*, Alfred Gill. *Treasurer*, Erastus Collins. *Directors*, Edwards W. Coleman, Lorenzo Hamilton, Elijah H. Owen, James D. Willard, Amariah Storrs.

During the year 1839-40, seven hundred and fifty-six volumes, one hundred and fifty-nine by donation, and five hundred and ninety-seven by purchase, were added to its library, making at the close of the year, six thousand, three hundred and thirty-five volumes. The number of annual members was four hundred and five.

At the *Second Annual Meeting*, the following officers were chosen for the year 1840-41 :

*President*, William N. Matson. *Vice Presidents*, George G. Spencer, Elijah H. Owen. *Corresponding Secretary*, Richard G. Drake. *Recording Secretary*, Drayton Hillyer. *Treasurer*, Ezra Clark, Jr. *Directors*, Lorenzo Hamilton, Henry P. Averill, James L. Howard, Henry S. Humphrey, Henry H. Dickinson.

During the year 1840-1, five hundred and eighty-nine volumes, one hundred and twenty-six by donation, and four hundred and sixty-three by purchase, were added to the library.

At the *Third Annual Meeting*, the following officers were chosen for the year 1841-2 :

*President*, George G. Spencer. *Vice Presidents*, Elijah H. Owen, Ezra Clark, Jr. *Corresponding Secretary*, John W. Seymour. *Recording Secretary*, Drayton Hillyer. *Treasurer*, Jeremiah S. Hewlett. *Directors*, James L. Howard, John Brocklesby, Jr., Samuel Coit, David L. Bartlett, Seth H. Clark.

During the year 1841-2, six hundred and fifty volumes were added to the library, viz., one hundred and seventy-five by donation, and four hundred and seventy-five by purchase. At the close of the year, there were five hundred and forty members ; of which number, seventy-one were life-members ; twenty-six were members in virtue of being share-holders in the Hartford Library Company, and twelve were members having the privilege of the Library only.

At the *Fourth Annual Meeting*, the following officers were chosen for the year 1842-3 :

*President*, John W. Seymour. *Vice Presidents*, Ezra Clark, Jr., John Brocklesby, Jr. *Corresponding Secretary*, Drayton Hillyer. *Recording Secretary*, Seth H. Clark. *Treasurer*, Samuel Coit. *Directors*, Roland Mather, David L. Bartlett, Horatio E. Day, Thomas T. Fisher, Henry K. Morgan.

During the year 1842-3, the library was increased by the addition of three hundred and fifty-five volumes, seventy-five of which were presented, and two hundred and seventy purchased.

At the *Fifth Annual Meeting*, the following officers were chosen for the year 1843-4 :

*President*, Roland Mather. *Vice Presidents*, John Brocklesby, Jr., Seth H. Clark. *Corresponding Secretary*, John W. Seymour. *Recording Secretary*, Henry K. Morgan. *Treasurer*, Samuel Coit. *Directors*, Thomas M. Day, Leander C. Burnham, James C. Woodruff, Giles White, Charles Collins.

During the year 1843-4, the library was enriched by a larger and more valuable purchase of books, than in any former year—eight hundred and eighty-two volumes having been purchased by the Library Committee, besides one hundred and sixteen volumes which were presented by friends of the Institute. The interior of the rooms in *Wadsworth Athenaeum* appropriated to the Institute, have been fitted up under the direction of the Executive Committee, mostly from subscriptions obtained for that purpose.

At the *Sixth Annual Meeting*, the following officers were chosen for the year 1844-45.

*President*, James Dixon. *Vice Presidents*, Thomas M. Day, E. K. Hunt. *Corresponding Secretary*, William D. Ely. *Recording Secretary*, Giles White. *Treasurer*, F. L. Gleason. *Directors*, Leander C. Burnham, Charles Collins, L. H. Bacon, Geo. S. Lincoln, J. W. Berthrong.

During the brief period of its existence, the success of the Institute has more than realized the anticipations and promises of its earliest friends. More than one thousand young men, from every walk and employment of life, have been enrolled among its members, and through them, more than two thirds of all the families of the city have felt the influence of the Institution in some one or all of its departments of usefulness. Two classes for debate have afforded opportunities for acquiring mental discipline, and the correct, ready, and elegant use of the English language, in discussions of questions of civil, social, and literary importance, at the weekly or monthly meetings which have been held during the whole time. The Reading Room embracing the most valuable publications in the periodical literature of this country and of England, has been visited at all hours during the day and evening, by members and strangers introduced by them, who have had any leisure to spend in this form of relaxation and instruction. The Library, (which within six months after the first meeting for organization, comprised over five thousand valuable works,) has every year since received large accessions of whatever of good, or great, or beautiful, the English or American mind has produced, till the range of selections embraces about nine thousand volumes. It

has scattered the pleasures and advantages of knowledge broadly through society—more than one hundred thousand books having been drawn from its shelves. The Lecture room, for upwards of one hundred evenings in all, in the autumn and winter of each year, has attracted crowded audiences of the members and their friends, to listen to addresses by some of the most eminent professional and literary men of our land, who have thus brought philosophy, science, and literature from the office, the study, and cells of scholars, to the workshop, the daily business, and the firesides of men. And now, in entering on the seventh year of its existence, the Institute is in the permanent occupancy of one third of WADSWORTH ATHENEUM—a spacious, safe and massive edifice; chaste, beautiful and attractive in its architecture; central in its location; affording ample accommodations for the Library and Reading Room, the classes for debate and mutual instruction, the weekly meetings of the Executive Committee, and the regular quarterly and annual meetings of all the members, under the same roof with the other literary and scientific institutions of the city—a structure consecrated to the pursuits of literature, science, and the arts; a monument at once of the munificence of the individual whose name it bears, and of the public spirit of the citizens by whose liberality it was erected.

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#### CONSTITUTION.

ARTICLE 1st. This Association shall be called the HARTFORD YOUNG MEN'S INSTITUTE.

ART. 2d. The object of the Institute shall be the intellectual and moral improvement of its members.

ART. 3d. Any person above fourteen years of age, may become a member by subscribing to the Constitution, and each member shall pay annually in advance, as follows:—if between the ages of fourteen and twenty-one, two dollars; if more than twenty-one, three dollars; the year to commence with the time of subscribing, and the period of membership to continue until written notice of withdrawal shall have been given to the Librarian; and the payment of thirty-five dollars at any one time shall constitute a person a life member.

ART. 4th. No member more than thirty-five years of age shall be allowed to hold any office in the Institute.

ART. 5th. The Officers of the Institute shall be a President, two Vice Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and five Directors, all of whom shall be elected by ballot at each annual meeting, and no member shall hold the same office for a longer time than two successive years.

ART. 6th. The President shall preside at the meetings of the Institute, preserve order therein, and in case of an equal division of the members on any question, shall give a casting vote. In the absence of the President, the senior Vice President shall preside, and perform all the duties of that office.

ART. 7th. The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Institute.

ART. 8th. The Recording Secretary shall keep an accurate record of the transactions of the Institute.

ART. 9th. The Treasurer shall receive all dues and donations in money. He shall keep an accurate account of the financial concerns of the Institute, an abstract of which he shall exhibit at each annual meeting, and in his disbursements

of money he shall be under the direction of the Executive Committee. He shall also give bonds, with sureties, to the satisfaction of the Executive Committee, to an amount not less than one thousand dollars, for the faithful discharge of his duties.

ART. 10th. The officers enumerated in Article 5th shall constitute an Executive Committee, who shall have a general superintendence over the affairs of the Institute, with full power to appropriate funds, to fill offices which shall become vacant, until the next annual meeting, and to transact such other business as the interests of the Institute may require, and any number not less than three, regularly assembled, shall form a quorum for business.

ART. 11th. An annual meeting shall be holden on the first Tuesday in June, and quarterly meetings on the first Tuesdays in September, December and March, of each year.

ART. 12th. Any member, for disorderly or immoral conduct, may be expelled by the concurring vote of a majority of the Executive Committee, from which decision, an appeal shall be allowed to the next quarterly meeting, from which there shall be no appeal.

ART. 13th. Debating Societies and Classes for mutual improvement, may be formed under the superintendence of the Executive Committee, with power to elect officers and enact by-laws for their own regulation.

ART. 14th. The Constitution may be amended at any annual meeting, provided the proposed amendment shall have been moved and seconded at a previous quarterly meeting.

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RULES OF THE LIBRARY.

1. It shall be the duty of the Librarian to attend at the rooms of the Institute every day, Sundays excepted, from 10 o'clock, A. M., until 10 P. M., to take charge of the Library and Reading Room, and other property of the Institute. He shall observe the Instructions which may be given him by the Executive Committee, and take care that all the regulations relating to the Library and Reading Room are strictly observed.

2. Every member of the Institute, who shall have paid all sums due from him to the Institute, and made good all damage and loss which he may have occasioned, (and any person by paying \$3.00 a year in advance to the Librarian,) shall be entitled to all the privileges of the Library and Reading Room.

3. The Library shall be open for the delivery and receipt of books, every day, Sundays excepted, from 10 A. M., until 9 P. M.

4. No book shall be taken from the Library Room without the consent of the Librarian, and until the name of the person taking it, together with the title or number of the book is duly entered, if to be read or consulted in the Reading Room, on a slate,—if to be taken home, in a book to be kept for that purpose; and every person will be held responsible for any book charged to him, unless he sees the above entry erased, or *returned* written against it, on his returning the book to the Librarian.

5. Every person entitled to the privileges of the Library may have the use of two books and no more, at one time, and may retain the same for two weeks, and no longer, unless renewed at the end of that time for a week.

6. Any person who shall retain a book longer than two weeks, unless renewed, and in that case longer than three weeks, shall forfeit and pay to the Librarian, for every day of the first week of such detention, two cents, and for every day of each succeeding week the forfeiture shall be doubled.

7. Any person who shall injure, deface, or fail to return any book belonging to the Library, shall forfeit and pay such sum as shall be assessed by the Librarian, with the liberty of an appeal to the Executive Committee, for such default or damage; and if the work lost or injured be one of a set, he shall pay the full value of said set, and may then receive the remaining volumes as his property.

8. Such books as may from time to time be specially designated by the Executive Committee, shall not be taken from the Library, except by their permission, and on such conditions as they may prescribe.

## RULES OF READING ROOM.

1. Any member of the Institute may introduce a friend, not a resident of Hartford, to the privileges of the Reading Room, for the term of 4 weeks, who shall receive a ticket of admission from the Librarian, and whose name, together with that of the member introducing him, shall be registered in a book provided for that purpose.

2. Any person entitled to the privileges of the Reading Room, may draw from the Library any book to be read or consulted in the Reading Room, on the Librarian's entering his name, together with the title and number of the book, on a slate.

3. No periodical, pamphlet, or book of reference which may be placed in the Reading Room, shall be taken from the same without a permission in writing from the Executive Committee.

4. Any person who shall mutilate or deface the periodicals, or pamphlets, or books of the Reading Room, shall be liable to a fine equal to the value thereof.

5. No loud conversation shall be allowed in the Reading Room, and any conduct inconsistent with perfect order and decorum, shall subject the offender to a deprivation of the privileges of the same.

## DONORS TO THE LIBRARY.

	No. of Vols.		No. of Vols.		No. of Vols.
Henry Barnard, 2d.,	307	James M. Bunce,	7	J. R. Woodbridge,	1
Erastus Smith,	100	Charles H. Tuthill,	7	E. Hopkins,	3
Charles H. Olmsted,	100	Elizabeth Saltonstall,	7	C. W. Thompson,	1
Joseph Trumbull,	73	George Putnam,	6	Rev. J. Pierpont,	1
William W. Ellsworth,	73	J. C. Dickinson,	5	M. Gardner,	1
Belknap & Hamersley,	53	Daniel Wadsworth,	4	W. Collier,	1
Spalding & Storrs,	51	Royal R. Hinman,	5	Emory Washburn,	1
Andrus & Judd,	50	Henry M. Cushman,	4	Thomas M. Day,	1
Dr. A. Brigham,	50	H. W. Terry,	4	E. Stewart,	1
John H. Webb,	50	Elihu Geer,	4	S. H. Parsons,	1
Alfred Smith,	48	Samuel Colt,	4	M. A. Moses,	1
David Watkinson,	45	J. V. C. Smith,	3	Chester Reed,	1
Calvin Spencer,	40	Rev. Charles W. Everest,	3	Jabez L. White, Jr.	1
Henry Hudson,	30	T. S. Sperry,	3	John Paine,	1
C. Mygatt,	28	W. C. Beckwith,	3	Thomas H. Seymour,	1
Russell G. Talcott,	20	D. R. Hutchinson,	2	Willis Thrall,	1
Thomas Day,	21	Samuel Root,	2	William Faxon,	2
George G. Spencer,	21	G. Deming,	2	Dr. Seth Saltmarsh,	1
Roderick White,	20	Drayton Hillyer,	2	Case, Tiffany & Burnham,	8
Dr. Henry Holmes,	18	A. W. Butler,	2	J. Stewart Woodbridge,	1
Samuel Tudor,	18	W. J. Babcock,	2	Horace Mann,	1
Roland Mather,	17	Elisha Allen,	2	N. A. Phelps,	1
Rev. Dr. Hawes,	16	James B. Goodwin,	1	Mrs. E. Willard,	1
Mrs. J. Spencer,	9	W. Conner,	2	I. N. Bolles,	1
Theodore Dwight,	12	M. F. Hyde,	2	H. P. Jones,	1
Henry L. Miller,	10	G. Young,	2	T. S. Williams, 2d.,	1
Mrs. L. H. Sigourney,	10	James S. Clark,	6	D. S. Dewey,	1
Ezra Clark,	10	J. W. Denison,	1	Ezra Strong,	1
Mrs. Eli Todd,	10	Daniel D. Barnard,	1	Charles A. Dexter,	1
Rev. Robert Turnbull,	9	Julius D. Hayden,	1	S. W. Goodridge, Jr.,	1
W. S. Crane,	9	John L. Boswell,	1	C. L. Porter,	1
C. L. Kelsey,	8	William W. Goodwin,	1	Lucian Burleigh,	1
Rev. T. H. Gallaudet,	8	Peter D. Stillman,	1	W. H. Corning,	1
William W. Turner,	8	Robert S. Seyms,	1	H. B. Ware,	1
Leonard Kipp,	8	George Seyms,	1		

# CATALOGUE.

## A.

- ABAELLINO**, the Bravo of Venice. A Tale from the German. 12mo. I 1156
- ABERCROMBIE**, JOHN, M. D., F. R. S. &c.  
 Inquiries concerning the Intellectual Powers, and the Investigation of Truth. 18mo. N. York, 1839. (Fam. Lib. vol. 37.) C 697  
 2nd copy. (Harp. Sch. Lib. vol. 22.) C 698  
 Philosophy of the Moral Feelings. 18mo. N. York, 1839. (Fam. Lib. vol. 58.) C 699  
 2nd copy. (Harp. Sch. Lib. vol. 40.) C 700
- ABERCROMBIE**, JAMES, D. D.  
 Lectures on the Catechism, Confirmation, and the Liturgy. 2nd ed. 8vo. Phila., 1811. (2 copies) E 1048 1182
- ABEEL**, Rev. DAVID.  
 Journal of a Residence in China and the Neighboring Countries in 1829-33. 12mo. N. York, 1834. B 1208
- ABEL ALLNUTT**. A Novel. 2 vols. 12mo. Phila., 1837. I 1161,2
- ABBOTT**, Rev. JACOB.  
 The Corner-Stone ; or a Familiar Illustration of the Principles of Christian Truth. 12mo. N. York, 1834. (2 copies.) E 997 1017  
 Young Christian. 12mo. N. York, 1834. (2 copies) E 998 1002  
 The Teacher ; or Moral Influences employed in the Instruction and Government of the Young. 12mo. Boston. 1834. C 753
- ABBOTT**, JOHN S. C.  
 Mother at Home. 12mo. Boston, 1833. C 748  
 Child at Home ; or Filial Duty Illustrated. 2d ed. 18mo. Boston, 1834. E 957  
 School-Boy ; or a Guide for Youth to Truth and Duty. 18mo. Boston, 1839. E 876  
 School-Girl ; or Christian Duty Enforced. 18mo. Boston, 1840. E 877
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